

聖靈的重要和目的
(約 14:12-26; 使 1:8)

The Importance & Purpose of
The Holy Spirit
(John 14:12-26; Acts 1:8)

1. 聖靈與聖經
2. 聖靈降臨的重要
3. 聖靈降臨的目的

1. The Holy Spirit and the Bible
2. Importance of the Holy Spirit
3. Purpose of the Holy Spirit

聖靈與聖經 - 福音派及靈恩派的教會着重不同

- 1. 聖靈默示先人寫出聖經 (提後 3:16)**
- 2. 神向亞當吹一口氣成為有靈的活人 (創 2:7), 耶穌向門徒吹一口氣領受了聖靈 (約 20:22)**
- 3. 耶穌說祂的話就是靈就是生命 (約 6:63)**

The Holy Spirit & the Bible are equally important

- 1. God-breathed (2 Tim. 3:16)**
- 2. Adam received the Breath of Life from God, he became a living being (Gen. 2:7), and Jesus breathed into His disciples, they received the Holy Spirit (John 20:22).**
- 3. Jesus' words are spirit and life (Jn. 6:63)**

聖靈降臨的重要

1. 聖靈教導解釋明白聖經 (約 14:26a; 林前 2:4-5, 11-12)
 - 世人不領會屬靈的事 (林前 2:14)
 - 聖經不是一本倫理道德的書
 - 奧祕的事屬於神 (申 29:29)
 - 時候未到 (出 3:14)

Importance of arrival of the Holy Spirit

1. The Holy Spirit explains & teaches the Bible to us (John 14:26a; 1 Cor. 2:4-5, 11-12); and
 - Men without the Spirit can't understand spiritual things (1 Cor. 2:14)
 - The Bible is not a book of ethics
 - Secret things belong to God (Deut. 29:29)
 - Not the time for us to understand (Ex. 3:14)

2. 聖靈令我們想起聖經的話 (約 14:26b; 路 4:4, 8, 12)

- 聖靈幫我們想起我們讀過的經文
- 多讀多想起, 令我們多順服, 就更能像主
- 祂的話使我覺得扎心 (使 2:37)

2. The Holy Spirit reminds us of the Bible (John 14:26b; Luke 4:4, 8, 12)

- He reminds us of what we have read
- The more we read, the more He reminds us, the more we will be Christ-like
- His words cut to our hearts (Acts 2:37)

所以聖經的話因透過聖靈的大能就成為我們:-

Therefore, through the power of the Holy Spirit, His words become:-

生活的標準 **Standard in our Life**

思想的引導 **Guidance of our thoughts**

行為的動機 **Motivation of our Actions**

選擇的根據 **Reason to make Choices**

聖靈降臨的目的

1. 合而為一 (約 17:20-23)
2. 彼此相愛 (約 13:34; 使 2:44-45)
3. 作主見證 (太 28:19; 使 1:8)

Purpose of Coming of the Holy Spirit

1. Become One (John 17:20-22)
2. Love one Another (John 13:34; Acts 2:44-45)
3. To be His Witnesses (Matt. 28:19; Acts 1:8)

合而為一 (約 17:20-23)

- 1. 合一不是統一, 不一定是意見一致, 而是在基督身體內的合一, 合一是神的命令 (約 17:20-23)**

Become one/Unity (John 17:20-23)

- 1. Unity is not uniformity, not necessarily consent to one another, unity is within the Body of Christ, and to become one is God's command.**

2. 合一也不是思想一致, 不是要全事奉一項
事工

3. 合一來自愛, 愛從關係的建立, 關係越好
愛就越深, 而愛達到最高峯時, 如一男
一女二人, 就合為一體了

2. Become one does not mean we all think
alike or perform identical ministry

3. Become one derives from love, love comes
from relationship buildup, the better the
relationship, the deeper the love, and
the deepest love between two
become one (a man and a woman);

4. 夫妻間的合一較易,是合一的起點及基礎,
因只有兩個人
5. 教會內的合一才是操練如何去愛世人的
弗 4:3-5 告訴我們如何合一,魔鬼專門拆毀
合一

4. **Unity between Husband and wife is easier, it is the beginning and foundation of unity, as only two of them**
5. **Church exhibits unity and it leads to love the world. Eph. 4:3-5 tells us how to become one, Satan wants to destroy or split unity**

注意末世魔鬼專拆毀合一，越合一的，它越要拆毀，越興旺的，它越要拆散，敗壞 (提後3:1-5)

「你該知道、末世必有危險的日子來到。因為那時人要專顧自己、貪愛錢財、自誇、狂傲、謗讟、違背父母、忘恩負義、心不聖潔、無親情、不解怨、好說讒言、不能自約、性情兇暴、不愛良善、賣主賣友、任意妄為、自高自大、愛宴樂不愛神、有敬虔的外貌、卻背了敬虔的實意。這等人你要躲開。」

In the last day, Satan desires to destroy or split our unity and fellowship (2 Timothy 3:1-5)

**「 There will be terrible times in the last days.
2 People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy, 3 without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good,
4 treacherous, rash, conceited, lovers of pleasure rather than lovers of God— 5 having a form of godliness but denying its power. Have nothing to do with such people. 」**

創世記中紀錄撒但曾經拆毀了五個家庭

1. 該隱及亞伯獻祭的競爭 (創 4:3-5)
2. 含背後閒談暴露他人(父親)的罪行 (創 9:18-29)
3. 制度的管轄 (受割禮) - 亞白拉罕 (創 21:8-9)
4. 偏袒-以掃及雅各 (創 25:27-34)
5. 羨慕及妒忌 - 約瑟 (創 37:1-8)

Five families Satan split in the Book of Genesis.

1. Competition of Cain & Abel (Gen. 4:3-5)
2. Gossiping of Ham (Gen. 9:18-29)
3. Legalism of Circumcision-Abraham (Gen. 21:8-9)
4. Play Favoritism-Esau/Jacob (Gen. 25:27-34)
5. Envy and Jealousy-Joseph (Gen. 37:1-8)

彼此相愛 (約 13:34; 使 2:44-45)

- 1. 愛是願意付出或給與, 但和神的付出或給與不同 (約 3:16)**
- 2. 愛不討回報, 不討多謝 (林前 13:4-7)**

Love One Another (John 13:34; Acts 2:44-45)

- 1. Love is to give, man's giving is different from God's (John 3:16);**
- 2. Love doesn't prove its worth (1 Cor. 13:4-7);**

3. 愛沒有誠懇是假冒為善,而誠懇沒有愛
便是殘暴,愛是誠懇付出的代價,反之亦然
(弗 4:15a)
4. 愛不是盲目的,愛看得多,因為它看到多而願意看得更少

3. **Love without truth is hypocrisy, and truth without love is brutality (Purity verses Passion). Truth comes from the expense of love, and vice versa (Eph. 4:15a)**
4. **Love is not blind, love sees more, and because love sees more, it is willing to see less.**

作主見証 (太 28:19; 使 1:8) –

1. 宣道是耶穌的命令, 不需等候神的呼招 (太 28:19) – “去使萬民...”
1. **Evangelism is a command of Jesus, not an option, no need to wait for God’s calling (Matt. 28:19) – “Go & make...”**

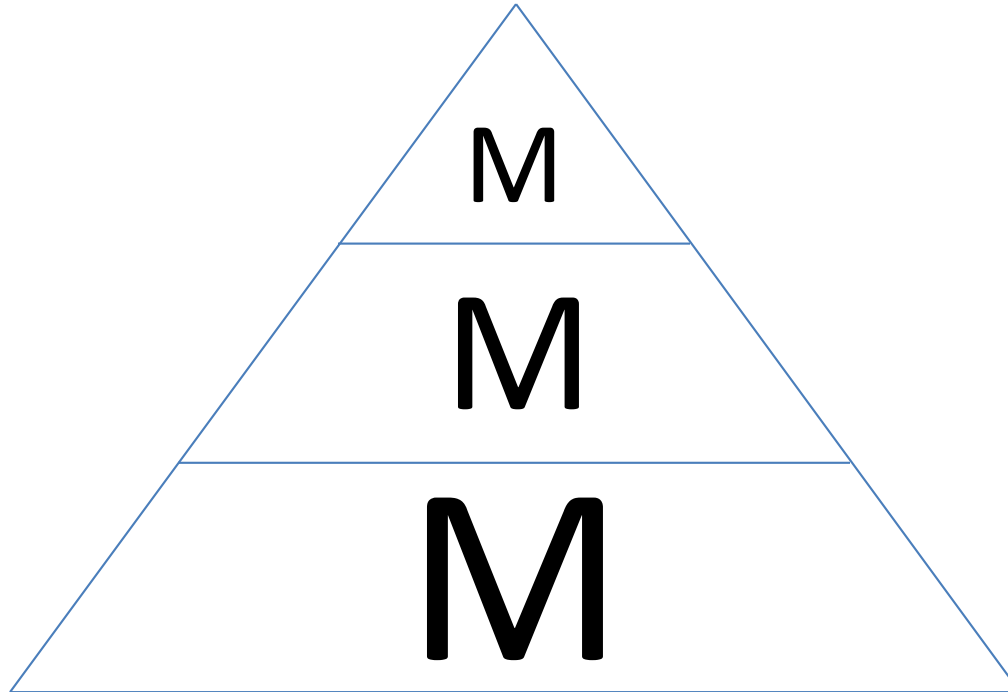
- 2. 宣道包括四個主要需知的部份**
 - a. 全是聖靈的工作 (使 1:4-8)**
 - b. 全靠我們的禱告 (約 14:14)**
 - c. 必需口述講福音 (羅 10:17)**
 - d. 行為定要像耶穌 (不做蜜蜂式基督徒)**

2. Four factors of Evangelism

- a. It is the work of the Spirit (Acts 1:4-8)**
- b. It is our Prayers (John 14:14)**
- c. We Verbally tell the Gospel (Rom. 10:17)**
- d. Christ-likeness - Not to be a Bee-like Christian**

Old Model

舊模型



M = Member, Ministry, & Mission

會員

事奉

宣道

New Model
新模型

M

Tribe 植場

Family 家庭

Work Place

Market Place

公司

社會

結論

Conclusion

1. 聖靈與聖經是並重的是不可缺一的
 2. 只有聖靈才能使我們明白,解釋,運用及傳揚
聖經
 3. 聖靈使信徒合而為一,使我們對聖經的話扎
心,彼此相愛,及有能力去作耶穌的見証
1. **The Holy Spirit and the Bible are equally important. We can't have one without the other;**
 2. **The Holy Spirit enables us to understand, explain, use, and spread the Bible;**
 3. **The Spirit helps to become one, love one another, and gives power to be His witness**

4. 教會的合一是主的命令更是教會能否更新, 又給現代社會及文化有更大的影響力
5. 宣傳全是聖靈的大能, 我們是工具, 渠道, 籍禱告我們要用口以愛心傳道, 不作一個蜜蜂式的基督徒

4. **Become one is Lord's command, the Spirit can transform our church, change the world and its culture; and**
5. **Evangelism is the work of the Holy Spirit, we are the channel of evangelism, through prayer we evangelize verbally with love, and not to be a bee-like Christian**