

以撒- 信心英雄

The Hero of Faith- Isaac

希伯來書 **Hebrews 11:20**

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11:20

- 以撒因著信，就指著將來的事給雅各、以掃祝福。
- By faith Isaac blessed Jacob and Esau in regard to their future.

引言 Introduction

A. 信心的重要 來 Hebrew 11:6A

The Importance of faith

“人非有信，
就不能得
神的喜悅...”

And without faith
it is
impossible
to please God,

B. 信心就是順服神的話 來Heb.11:8-9

Faith expresses in obeying God's Word

亞伯拉罕因著信，蒙召的時候就遵命出去往將來要得為業的地方去；出去的時候，還不知往那裡去。

⁹他因著信，就在所應許之地作客，好像在異地居住帳棚，與那同蒙一個應許的以撒、雅各一樣。

By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going.⁹ By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise.

以撒- 信心英雄

The Hero of Faith- Isaac

創世記 22:18

18 並且地上萬國都必因你的後裔得福，因為你聽從了我的話。

希伯來書 **Hebrews 11:20**
以撒因著信，就指著將來的事給雅各、以掃祝福。

Genesis 22:18 and through your offspring all nations on earth will be blessed, because you have obeyed me."

Hebrews 11:20 By faith Isaac blessed Jacob and Esau in regard to their future.

我們也可以從他兒子以撒身上學習信心。

Isaac Learned to obey and fear

God from the father

希伯來書**11:20**

“以撒因著信，就指著將來的事給雅各、以掃祝福。”

Hebrews 11:20

By faith Isaac blessed Jacob and Esau in regard to their future.

I. 他從父親學習順服敬畏神 創世記 Gen. 22:1-5

I. Isaac Learned to obey and fear God from the father

這些事以後，神要試驗亞伯拉罕，就呼叫他說：亞伯拉罕！他說：我在這裡。²神說：你帶著你的兒子，就是你獨生的兒子，你所愛的以撒，往摩利亞地去，在我所要指示你的山上，把他獻為燔祭。³亞伯拉罕清早起來，備上驢，帶著兩個僕人和他兒子以撒，也劈好了燔祭的柴，就起身往神所指示他的地方去了。

Some time later , God tested Abraham. He said to him, “Abraham! Here I am,” he replied.² Then God said, “Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you.”³ Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about.

I. 他從父親學習順服敬畏神 創世記Gen. 22:1-5

I. Isaac Learned to obey and fear God from the father

4 到了第三日，亞伯拉罕舉目遠遠的看見那地方。

5 亞伯拉罕對他的僕人說：你們和驢在此等候，我與童子往那裡去拜一拜，就回到你們這裡。

⁴ On the third day Abraham looked up and saw the place in the distance. ⁵ He said to his servants, “Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.”

1. 他從父親學習順服敬畏神 創世記Genesis 22:6-9

1. Isaac Learned to obey and fear God from the father

6 亞伯拉罕把燔祭的柴放在他兒子以撒身上，自己手裡拿著火與刀；於是二人同行。

7 以撒對他父親亞伯拉罕說：「父親哪！亞伯拉罕說：我兒，我在這裡。以撒說：請看，火與柴都有了，但燔祭的羊羔在那裡呢？」

Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together,

7 Isaac spoke up and said to his father Abraham, "Father?"

"Yes, my son?" Abraham replied.

"The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?"

1. 他從父親學習順服敬畏神

1. Isaac Learned to obey and fear God from the father

8 亞伯拉罕說：我
兒，神必自己預備
作燔祭的羊羔。
於是二人同行。

⁸ Abraham answered, “God himself will provide the lamb for the burnt offering, my son.” And the two of them went on together.

9 他們到了神所指示的地方，亞伯拉罕在那裡築壇，把柴擺好，捆綁他的兒子以撒，放在壇的柴上。

⁹ When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood.

I. A. 他的父親相信神會使他復活 來 Heb. 11:17-19

I. A. His father believed that God would raise up his son

17 亞伯拉罕因著信，
被試驗的時候，就把
以撒獻上；這便是那
歡喜領受應許的，將
自己獨生的兒子獻上。
18 論到這兒子，曾有
話說：從以撒生的才
要稱為你的後裔。
19 他以為神還能叫人
從死裡復活；他也彷彿
從死中得回他的兒子來。

By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had embraced the promises was about to sacrifice his one and only son, ¹⁸ even though God had said to him, "It is through Isaac that your offspring will be reckoned. ¹⁹ Abraham reasoned that God could even raise the dead, and so in a manner of speaking he did receive Isaac back from death.

I. B. 以撒的童年預表了耶穌的順服

I. B. Isaac reverenced God. 來 Heb. 5:8-9

8 他雖然為兒子，還是因所受的苦難學了順從。

9 他既得以完全，就為凡順從他的人成了永遠得救的根源、

⁸ Son though he was, he learned obedience from what he suffered

⁹ and, once made perfect, he became the source of eternal salvation for all who obey him

I. B. 以撒敬畏神 Isaac reverenced God

創世記 (Genesis) 31:42

若不是我父親以撒所
敬畏的（神），就是
亞伯拉罕的神與我
同在，你如今必定打
發我空手而去。神的
看見我的苦情和我
勞碌，就在昨夜責備
你。

If the God of my father,
the God of Abraham and
the Fear of Isaac, had not
been with me, you would
surely have sent me away
empty-handed. But God
has seen my hardship and
the toil of my hands, and
last night he rebuked
you.”

I. B. 以撒敬畏神 Isaac reverenced God 創世記 (Genesis) 31:53

但願亞伯拉罕的神
和拿鶴的神，就是
他們父親的神，在
你我中間判斷。雅各
就指著他父親以撒所
敬畏的(神)起誓，

May the God of Abraham
and the God of Nahor, the
God of their father, judge
between us.”

So Jacob took an oath in
the name of the Fear of
his father Isaac.

II. 他仰望神的供應

II. Issac looked to the LORD to provide.

A. 他知道神看見他的需要。

He knew that God saw his need.

那時，以撒住在南地，
剛從庇耳·拉海萊回來。

創世記24:62

夏甲就稱那對他說話的
耶和華為看顧人的神。
因而說：在這裡我也看
見那看顧我的麼？所以
這井名叫庇耳拉海萊。
這井正在加低斯和巴列
中間。創世記 16:13-14

Now Isaac had come from Beer Lahai Roi, for he was living in the Negev. Genesis 24:62

She gave this name to the LORD who spoke to her: "You are the God who sees me," for she said, "I have now seen the One who sees me."

¹⁴ That is why the well was called Beer Lahai Roi; it is still there, between Kadesh and Bered. (Genesis 16:13-14)

II. 他仰望神的供應

II. Issac looked to the LORD to provide.

B. 他以默想等候神

創世記 24 : 63-64

He meditated to wait for God's provision

63 天將晚，以撒出來在田間默想，舉目一看，見來了些駱駝。

64 利百加舉目看見以撒，就急忙下了駱駝，

He went out to the field one evening to meditate, and as he looked up, he saw camels approaching.

⁶⁴ Rebekah also looked up and saw Isaac. She got down from her camel...

C. 今天教會需要祈禱等候神

使徒行傳 Acts 2:41-42

Today, the church needs to devoted herself to prayer.

41 於是領受他話的人
就受了浸。那一天，
門徒約添了三千人，

42 都恆心遵守使徒的
教訓，彼此交接，擘
餅，祈禱。

41 Those who accepted his message were baptized, and about three thousand were added to their number that day.

42 They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer.

C. 今天教會需要祈禱等候神

Today, the church needs to devoted herself to prayer.

他們致力於使徒的教導
和團契，
彼此交接，
擘餅，
祈禱。

They devoted
themselves to the
apostles' teaching and
to fellowship,
to the breaking of
bread and
to [prayer](#).

III. 他是一個和平的人

III. Issac was a man of peace.

A. 他的昌大被人妒忌 創世記 (Genesis) 26:12-17

His prosperity was envied by the Philistines.

以撒在那地耕種，那一年有百倍的收成。耶和華賜福給他，他就昌大，日增月盛，成了大富戶。他有羊群牛群，又有許多僕人，非利士人就嫉妒他。

Isaac planted crops in that land and the same year reaped a hundredfold, because the LORD blessed him. ¹³ The man became rich, and his wealth continued to grow until he became very wealthy. ¹⁴ He had so many flocks and herds and servants that the Philistines envied him.

III. 他是一個和平的人

III. Issac was a man of peace.

A. 他的昌大被人妒忌 創世記 Genesis 26:12-17

His prosperity was envied by the Philistines.

當他父親亞伯拉罕在世的日子，他父親的僕人全都挖的井，非利士人全塞住，填滿了土。亞比米勒對以撒說：你離我們強盛得多。因為你比我們強盛得多。以撒就離開那裏，在基拉耳谷支搭帳棚，住在那裏。

¹⁵ So all the wells that his father's servants had dug in the time of his father Abraham, the Philistines stopped up, filling them with earth.¹⁶ Then Abimelek said to Isaac, "Move away from us; you have become too powerful for us."

¹⁷ So Isaac moved away from there and encamped in the Valley of Gerar, where he settled.

III. 他是一個和平的人

III. Issac was a man of peace.

B. 他不斗爭，所以得神賜福。

He did not contend. Therefore God blessed him. Genesis 26:19-24

19 以撒的僕人在谷中挖井，便得了一口活水井。

20 基拉耳的牧人與以撒的牧人爭競，說：這水是我們的。以撒就給那井起名叫埃色（就是相爭的意思），因為他們和他相爭。21 以撒的僕人又挖了一口井，他們又為這井爭競，因此以撒給這井起名叫西提拿（就是為敵的意思）。

Isaac's servants dug in the valley and discovered a well of fresh water there. ²⁰ But the herders of Gerar quarreled with those of Isaac and said, "The water is ours!" So he named the well Esek, because they disputed with him. ²¹ Then they dug another well, but they quarreled over that one also; so he named it Sitnah

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22 以撒離開那裡，又挖了一口井，他們不為這井爭競了，他就給那井起名叫利河伯。他說：耶和華現在給我們寬闊之地，我們必在這地昌盛。23 以撒從那裡上別是巴去。

22 He moved on from there and dug another well, and no one quarreled over it. He named it Rehoboth, saying, "Now the LORD has given us room and we will flourish in the land."

23 From there he went up to Beersheba

III. 他是一個和平的人

III. Issac was a man of peace.

B. 他不斗爭，所以得神賜福。

He did not contend. Therefore God bless him. Genesis 26:19-24

24 當夜耶和華向他顯現，說：我是你父親亞伯拉罕的神，不要懼怕！因為我與你同在，要賜福給你，並要為我僕人亞伯拉罕的緣故，使你的後裔繁多。

24 That night the LORD appeared to him and said, "I am the God of your father Abraham. Do not be afraid, for I am with you; I will bless you and will increase the number of your descendants for the sake of my servant Abraham."

III. 他是一個和平的人

III. Issac was a man of peace.

B. 他不斗爭，所以得神賜福。 羅馬書 (Romans)12:18-21

B. He did not contend. Therefore God bless him.

18若是能行，總要盡力與眾人和睦。

19親愛的弟兄，不要自己伸冤，寧可讓步，聽憑主怒；因為經上記著：主說：伸冤在我；我必報應。20所以，你的仇敵若餓了，就給他吃，若渴了，就給他喝；因為你這樣行就是把炭火堆在他的頭上。21你不勝惡，反要以善勝惡。

18 If it is possible, as far as it depends on you, live at peace with everyone. 19 Do not take revenge, my dear friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay,"^lsays the Lord. 20 On the contrary: "If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head."²¹ Do not be overcome by evil, but overcome evil with good.

IV. 他放下自己的選擇來順從神

IV. Issac laid down his own desire to obey God.

A. 他本要祝福以掃

創世記 (Genesis) 27:1-4

Originally he was going to give the main blessing to Esau.

- 1 以撒年老，眼睛昏花，不能看見，就叫了他大兒子以掃來，說：我兒。以掃說：我在這裡。
 - 2 他說：我如今老了，不知道那一天死。
- When Isaac was old and his eyes were so weak that he could no longer see, he called for Esau his older son and said to him, “My son.” “Here I am,” he answered. ² Isaac said, “I am now an old man and don’t know the day of my death.

IV. 他放下自己的選擇來順從神

IV. Issac laid down his own desire to obey God.

A. 他本要祝福以掃 創世記 (Genesis) 27:1-4

Originally he was going to give the main blessing to Esau.

- 3 現在拿你的器械，
就是箭囊和弓，
往田野去為我打獵，
- 4 照我所愛的做成
美味，拿來給我吃，
使我在未死之先給
你祝福。
- .³ Now then, get your
equipment—your quiver and
bow—and go out to the
open country to hunt some
wild game for me. ⁴ Prepare
me the kind of tasty food I
like and bring it to me to eat,
so that I may give you my
blessing before I die.”

IV. 他放下自己的選擇來順從神

IV. Issac laid down his own desire to obey God.

B. 因為那本是神的旨意

創世記 28:1-4

B. He gave it to Jacob because that was God's will.

1. 以撒叫了雅各來，給他祝福，並囑咐他說：你不要娶迦南的女子為妻。

2. 你起身往巴旦亞蘭去到你外祖彼土利家裡，在你母舅拉班的女兒中娶一女為妻。

So Isaac called for Jacob and blessed him. Then he commanded him: "Do not marry a Canaanite woman. ² Go at once to Paddan Aram, to the house of your mother's father Bethuel. Take a wife for yourself there, from among the daughters of Laban, your mother's brother

IV. 他放下自己的選擇來順從神

IV. Issac laid down his own desire to obey God

B. 因為那本是神的旨意

創世記 Gen 28:1-4

B. He gave it to Jacob because that was God's will.

.³ May God Almighty bless you and make you fruitful and increase your numbers until you become a community of peoples. ⁴ May he give you and your descendants the blessing given to Abraham, so that you may take possession of the land where you now reside as a foreigner, the land God gave to Abraham.”

3 願全能的神賜福給你，使你生養眾多，成為多族，

4 將應許亞伯拉罕的福賜給你和你的後裔，使你承受你所寄居的地為業，就是神賜給亞伯拉罕的地。

IV. 他放下自己的選擇來順從神

IV. Issac laid down his own desire to obey God

B. 因為那本是神的旨意 because that was God's will. 創 25:21-23

Isaac prayed to the LORD on behalf of his wife, because she was childless. The LORD answered his prayer, and his wife Rebekah became pregnant. ²² The babies jostled each other within her, and she said, "Why is this happening to me?" So she went to inquire of the LORD.²³ The LORD said to her, "Two nations are in your womb and two peoples from within you will be separated; one people will be stronger than the other, and the older will serve the younger."

21 以撒因為他求他的妻子不生育；耶和華就為他應允利百加就懷了孕。耶和華的妻利百加就懷了孕。22 孩子們在他腹中彼此爭相，他就說：「若此相爭，我為甚麼活著呢？」他就去求問耶和華。23 耶和華對他說：「兩國要從你腹內出來；兩族要從你身上出；將來的。」

應用

Application

你願意做一個
繼續有信心的
基督徒嗎？

Are you willing to
grow in your
faith?

結論

Challenges

- 一個有信心的基督徒必須順服神在你生命中的旨意和教導兒女對神有信心，不跟人為物質鬥爭，但是以禱告忍耐等候神的供應。

A person who has faith must obey God's will in your living, he or she should teach the children about faith in the LORD. She or he does not contend with others for material gain but waits on God's provision through prayers and patience.