

**15** 耶和華吩咐約書亞說：**16** “吩咐抬約櫃的祭司從約旦河上來。” **17** 於是約書亞吩咐祭司說：“你們從約旦河上來。”

**18** 抬耶和華約櫃的祭司從約旦河中間上來的時候，祭司的腳掌一提起來踏在乾地上，約旦河的水就流回原處，像以前一樣漲過兩岸。**19** 正月初十，人民從約旦河上來以後，就在吉甲，在耶利哥的東邊安營。**20** 約書亞把他們從約旦河取來的那十二塊石頭，豎立在吉甲。

21 約書亞對以色列人說：“如果日後你們的子孫問他們的父親說：‘這些石頭是甚麼意思？’”<sup>22</sup> 那時，你們就要告訴你們的子孫，說：‘**以色列人曾經在乾地上走過了這約旦河。**’<sup>23</sup> 因為耶和華你們的神在你們面前使約旦河的水乾了，直到你们都過了河，好像耶和華你們的神從前對紅海所行的，在我們面前使紅海乾了，直到我們都過了河一樣；<sup>24</sup> 好使地上萬民都認識**耶和華的手**，是有能力的手，也要使你們永遠敬畏耶和華你們的神

<sup>15</sup> Then the LORD said to Joshua, <sup>16</sup> “Command the priests carrying the ark of the covenant law to come up out of the **Jordan**.” <sup>17</sup> So Joshua commanded the priests, “Come up out of the **Jordan**.” <sup>18</sup> And the priests came up out of **the river** carrying the ark of the covenant of the LORD. No sooner had they set their feet on the dry ground than the waters of the **Jordan** returned to their place and ran at flood stage as before. <sup>19</sup> On the tenth day of the first month the people went up from the **Jordan** and camped at Gilgal on the eastern border of Jericho. <sup>20</sup> And Joshua set up at Gilgal the twelve stones they had taken out of the **Jordan**.

**21** He said to the Israelites, “In the future when your descendants ask their parents, ‘What do these stones mean?’ **22** tell them, ‘Israel crossed **the Jordan on dry ground.**’

**23** For the LORD your God dried up **the Jordan** before you until you had crossed over. The LORD your God did to **the Jordan** what he had done to the **Red Sea** when he dried it up before us until we had crossed over.

**24** He did this so that all the peoples of the earth might know that **the hand of the LORD is powerful** and **so that you might always fear the LORD your God.”**

題目 Title：神偉大的恩手

Mighty Hands of God

經文 Passage：

約書亞 Joshua 4:15-24

# 1. 水的浸禮 Water Baptism

過河後出現了立石紀念 Joshua after Jordan River

## 2. 立石的意義 Stone monumental meaning: removes self to life

神的恩手 God's hand

## 3. 悔改的必要 Repentance is necessary

神的命令 God's command

神的聖潔本質 God's pure nature

違者無份 Impenitence are out of His

commissions

## 4. 誰要悔改 Who must repent?

- 衝口而出的批評論斷 Rash censuring
- 虛浮的思想 Vain thought
- 虛榮的穿著 Vain fashions
- 恩典中的退步 Decays in grace
- 不善用恩賜 Non-improvement of talents
- 忘恩負義 Forgetfulness of sacred vows
- 不知感恩 Unanswerableness to blessings
- 世俗化 Worldliness
- 分門結黨 Divisions
- 神聖的事上犯罪 Iniquity of your holy things