

**題目 Title : Standard Of
Righteousness
行義的準則**

經文 Passage:

太Mt. 5: 17-20

¹⁷ “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. ¹⁹ Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. ²⁰ For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

17 “你們不要以為我來是要廢除律法和先知；我來不是要廢除，而是要完成。

◦ **18** 我實在告訴你們，就算天地過去，律法的一點一畫也不會廢去，全部都要成就。

19 因此，無論誰廢除誡命中最小的一條，又這樣教導人，他在天國中必稱為最小的；但若有人遵行這些誡命，並且教導人遵行，他在天國中必稱為大。

◦ **20** 我告訴你們，你們的義若不勝過經學家和法利賽人的義，就必不能進天國。

◦

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- 1. Justification 稱義 vs. Righteousness 公義**
- 2. Kingdom of God (KOG) 神國 vs. Kingdom of Heaven (KOH) 天國**
- 3. Righteous acts 行義 / 義行 vs. Relationship 關係**

1. Justification 稱義 vs. Righteousness 公義

-- RELATION (covenant / law)

a. O.T. -- grace -> justify

b. N.T. -- Greek world's legal term

make right by the law

inpute 入賬 / reckon 歸入

right account

**"Our righteous God used
righteous way to make
unrighteous men to be
righteous." John Stott**

**斯托德：「公義的神用了
公義的方法使
不義的人成為有義的人。」**

Lesson from Bk. of Romans

a. God's righteousness 神的義 (1:16-17)

b. impute / reckon righteousness.

算為義 (Rm. 4: 3, 5, 9)

c. justified by faith. 因信稱義 (3:24)

d. constitute justification 成為義 (5:19)

Righteous acts 行義

**2. Kingdom of God (KOG) 神國 vs.
Kingdom of Heaven (KOH) 天國**

**3. Righteous acts 行義 / 義行
vs. Relationship 關係**

**Teaching ministry is to sharing what we
learn thoroughly from the Bible**

Leadership is about relational influence

Jesus fulfilled God's law

So are we today by His Spirit