

## Casting the vision 異象傳遞分享

我們傳揚祂、是用諸般的智慧、勸戒各人、教導各人，要把各人在基督裡完完全全的引到神面前，我也為此勞苦、照著祂在我裡面運用的大能、盡心竭力。

We proclaim Him, admonishing and teaching everyone with all wisdom, so that we may present everyone perfect in Christ. To this end I labor, struggling with all His energy, which so powerfully works in me. (歌羅西書 Colossians 1: 28-29)

Casting the vision 異象傳遞分享: Vision is caught rather than taught 異象供人掌握而不能傳授  
Who can catch it and how? 誰能捕捉? 如何捕捉?

Four of us are casting what the (9) elders agreed and cannot mandate them unless all three congregations catch the same segment.

Our paradigm shift : Sr. Pastor Rule → Elder Led (≠/≠ Rule)

In today's fragmented culture, could we be: an oasis of unity? family of God? Peacemaking agent?

Gospel that Cultivate & Communicate a forgiving, reconciling culture according to His teaching?  
溝通和培育出福音中的和解體諒文化 Building intentional relationship within us? 建交

1. God's Purpose 上帝的目的 Healthy children of God in His church
  - a. increasingly reflects His character;
  - b. His character has been revealed in Bible;
  - c. link arms with others;
  - d. caring about them and about what they do. (Mark Dever's What is a Healthy Church? 9marks.org)
2. Our needs 我們的需要 -- All have sinned and fall short of the glory of God (Romans 3:23)

We care less and people do their own thing

We communicate little or none with others

We were unforgiving and lose patience with ...

3. God's provision -- Christ

Theme: Healthy Church has Christ as The HEAD of CBCOC

A. Know His Teaching 懂祂話; B. Care by Reaching 顧他人

4. Our response – Return to Him and His teachings in the Bible

How? 1. Return to God for better equipped discipler in order that we may fulfill

His Great Commission as well as His Great Commandment.

2. God's provision 上帝的供應 – CBCOC Three congregations with multiple style

A. Carry out the GCs & B. Carry out the daily ministries

3. Our response 我們的回應 -- communication

1. High view of the Gospel
2. High view of Leadership through Biblical elders
3. High view of Membership

Discussion: Are we clear on the session? Any modification, implemental suggestions?

What are the real issues that keep us from being FAMILY out of these three (Gospel- centered; elder system; membership) categories?

How can we resolve them as family within these three congregations?