

**CHINESE BAPTIST CHURCH
OF ORANGE COUNTY**

**橙縣華人浸信會
華語堂崇拜**

December 18, 2016

SERMON

信息

12/18/16

“神的旨意：得着应许”
(希伯來書 10:1-39)

邓牧師

圣诞节: 假期, 联欢, 团聚, shopping, ...?

末世应许: 神/弥赛亚(来到者 The Coming One)

• 太11:3 那将要来的是你吗? 还是.. 别人呢?

• 太21:9 和散那!.. 奉主名来的是应当称颂的!

• 启1:4 who is, was, is to come 后(来者)永在神

启22“是, 我必快来!” “阿门, 主耶稣, 我愿你来。”

来10:37.. 一点点时候, 那要来的就来, 并不迟延

等候主来(Maranatha): 认识基督; 跑完天路, 来

1) 敬拜(22b-25): 信望爱中敬拜; 不可停止聚会!

2) 敬畏(26-31): 敬畏永生真神; 不要故意犯罪!

3) 纪念(32-35): 思念起初胆量; 忍受各样苦难!

4) 坚忍(36-39): 因信忍耐到底; 行完神的旨意!

等候主来(二次显现)? :认识基督;跑完天路 (来)

35 所以,不可丢弃勇敢的心 (胆量),..得大赏赐.

36 你们必须忍耐,使你们行完了神的旨意,就可以得着所应许的.

• 真信徒=胆量+坚忍 (坚持到底;跑完天路)

来3:6,14...我们若将可夸的盼望和胆量坚持到底,便是他的家了...我们若将起初确实的信心坚持到底,就在基督里有分了。”

• 真福气=大赏赐 (神应许):大的救恩,我的安息,永远得救,满足指望,我的子民,永远赎罪,永远产业,良心洁净,得以成圣,永远完全,长存家业,更美家乡,神的城邑,将来不能震动的国,..

行完神的旨意 (36): 耶稣榜样 (圣诞节)

来10:7 神啊,我来了,为要照你的旨意行.

约4:34我的食物就是**遵行**差我来者的**旨意**,做成他的工. (**食物/活着**: 神旨,神工,完成救赎)

约6:39差我来者的**意思**就是:他所赐给我的,叫我一个也不失落,在末日却叫他复活.

神旨意:复活永生/绝不失落(稳固):“行完神旨”

约4我差你们..撒种,收割庄稼,积蓄五谷到永生

太9“要收的庄稼多,做工的人少,...”

2017新年神旨:领人归主;行大使命;差遣工人

王弟兄:“叫撒种的和收割的一同快乐!”

约6“信神所差来的,这就是做神的工.”

行完神的旨意 (36):三动力

35-36(1)赏赐/应许 37-38 (2)主再来; (3)神喜悦

37a 因为还有“一点点时候”,**赛26:20** 我的百姓啊,你们要来进入内室,关上门,**隐藏片时**,等到愤怒过去.(神审判列国/**v.11**烧灭敌人**来10:27**)

37b那要来的就来,并不迟延.**38**只是义人必因信得生;他若退后,我心里就不喜欢他.(**哈2:3-4**)

“我必**快来**”：“一点点时候/不迟延”不像我们☺

罗13..趁早睡醒..,因为我们得救,现今比初信..

更近.黑夜已深,白昼将近,..脱去暗昧..,带上光明..

行事为人..像行在白昼.不可荒宴醉酒,好色邪荡,争竞嫉妒.披戴..基督不..去放纵私欲.

行完神旨意 三动力:主应许;; 3)主喜悦

主再来:“一点点时候/不迟延”

37b那要来的就来,并不迟延.**38**只是义人必因信得生;他若退后,我心里就不喜欢他.(哈**2:3-4**)

●“他若退后,我心里就不喜欢他” (回犹太教?)

●**10:8**祭物,礼物,燔祭,赎罪祭,..是你不喜欢的.

讨主喜悦:“我的义人必因信得生”

信心生活:**11章**“因着信”(人喜悦?神喜悦?)

11:6人非有信就不能得神的喜悦,因为到神面前的人必须信有神,且信他赏赐寻求他的人.

林后5所以..我们立了志向,要得主的喜悦.因为我们..在基督台前..按着所行,或善或恶受报.

行完神旨意 三动力: 主应许; 主再来; 主喜悦
37b那要来的就来,并不迟延.38只是义人必因
信得生;他若退后,我心里就不喜欢他.(哈2:3-4)

39我们不是退后入沉沦的那等人,乃是有信心
以致灵魂得救(坚忍)的人.[罗马教会信仰宣言]

●哈2:3-4 “那要来的”:神启示/晓喻 (来1:2儿子)

“我的义者”:基督 → 真以色列/信徒(CBCOC):

CBCOC:“我不會虎頭蛇尾! 我不會打道回府!

●“我不會半途而廢! 我不會晚節不保!”

●“我會堅忍到底! 我會打完美好的仗!

●“我會跑完當跑的路! 我會守住所信的道!”

●“我會行完神的旨意; 得着所应许的!”

行完神旨;得着应许:因信得生 (**11章** by faith)

Helen Roseveare (WEC, 1953-73, Congo)

- 主日学: India/missionary call
- 大学委身: “使我1)认识基督,2)晓得他复活的大能,3)并且晓得和他一同受苦,效法他的死。”
- 宣教: “I’ll go anywhere God wants me to, **whatever the cost.**”
- “O.K. God, today I mean it. **Go ahead** and make me more like Jesus, **whatever the cost.** But ..when I feel I can’t stand anymore and cry out, ‘Stop!’ will you ignore my ‘stop’ and remember that **today I said ‘Go ahead!’?**”

Helen Roseveare (WEC, 1953-73, Congo)

1953, age 28, went to Congo

- **1960 independence; 1964 civil war;**

 - 10 missionaries: 5 month in prison**

- **Soldiers “were brutal and drunken. They cursed and swore, they struck and kicked, they used the butt-end of rifles and rubber truncheons. We were roughly taken, thrown in prisons, humiliated, threatened.”**

争战;苦难:被毁谤,遭患难,成了戏景,众人观看.

- **On October 29, 1964, Helen Roseveare was brutally raped.**

Helen Roseveare (WEC, 1953-73, Congo)

●“On that dreadful night, beaten and bruised, terrified and tormented, unutterably alone, **I had felt at last God had failed me.** Surely He could have stepped in earlier, surely things need not have gone that far. I had reached what seemed to be the ultimate depth of despairing nothingness. 对神失望;信心动摇

In this darkness,

however, she sensed the Lord saying to her:

“所以,你不可丢弃勇敢的心,存这样的心必得大赏赐。”

Helen Roseveare (WEC, 1953-73, Congo)

- “You asked Me, **when you were first converted**, for **the privilege** of being a missionary. This is it. Don't you want it? . . .

“你们要**追念**往日, . . .”

- “These are **not your sufferings**. They're Mine. All I ask of you is the loan of your body.”

- “overwhelming sense of **privilege**, that Almighty God would stoop to ask of me, a mere nobody in a forest clearing in the jungles of Africa, something He needed.”

“**荣幸/恩典**”:非洲需要

Helen Roseveare (WEC, 1953-73, Congo)

- “Through the brutal heartbreaking experience of rape, **God met with me** —with outstretched arms of love. It was an unbelievable experience: 死荫幽谷, 主的同在
- He was so utterly there, so totally understanding, his comfort was so complete—and suddenly I knew—I really knew that his love was unutterably sufficient.

He did love me! He did understand!”

恩典够用: 主爱我; 主体恤.

Helen Roseveare (WEC, 1953-73, Congo)

- “One word became unbelievably clear, and that word was **privilege**. He didn't take away **pain** or **cruelty** or **humiliation**. No! It was all there, but now it was altogether different. It was **with him, for him, in him**.

荣幸/恩典: 一同受苦, 为他受苦, 在他里面

- He was actually offering me the inestimable privileged of sharing in some little way the edge of **the fellowship of his suffering.**”

使我1) 认识基督, 2) 晓得他复活的大能,
3) 并且晓得和他**一同受苦**, 效法他的死.

Helen Roseveare (WEC, 1953-73, Congo)

- “In the weeks of imprisonment that followed and in the subsequent years of continued service, looking back, one has tried to “**count the cost,**” but I find it all swallowed up in privilege. The cost suddenly seems very small and transient in the greatness and permanence of the privilege.”
- “God never uses a person greatly until He has wounded him deeply. The privilege He offers you is **greater than** the price you have to pay. **The privilege is greater than the price.**”

36“你们必须忍耐,使你们行完了神的旨意,就可以得着所应许的。”

Helen Roseveare (1925-2016)

December 7, 2016: 行完神旨;得着应许!

“这些人是从大患难中出来的,曾用羔羊的血把衣裳洗白净了.所以,他们在神宝座前,昼夜在他殿中侍奉他;坐宝座的要用帐幕覆庇他们.他们不再饥,不再渴,日头和炎热也必不伤害他们,因为宝座中的羔羊必牧养他们,领他们到生命水的泉源;神也必擦去他们一切的眼泪。”

(启 7:14-17)