

**CHINESE BAPTIST CHURCH
OF ORANGE COUNTY**

**橙縣華人浸信會
華語堂崇拜**

September 09, 2018

SERMON

信息

9/09/2018

教會事奉見證三大要素
THREE MAJOR KEYS TO
MINISTRY WITNESS

士師記 Judges 1: 1-18

- 1 約書亞死後，以色列人求問耶和華說：“誰要為我們首先去攻打迦南人，與他們作戰呢？”
- 2 耶和華回答：“猶大要先上去，看哪，我已經把那地交在他手中。”
- 3 猶大對自己的兄弟西緬說：“請你與我一同上我抽籤所得的地業去，我們好與迦南人交戰；以後我也與你一同到你抽籤所得的地業去。”於是西緬與他一同去了。
- 4 猶大上去了；耶和華就把迦南人和比利洗人交在他們手中；他們在比色擊殺了一萬人。
- 5 他們在那裡遇見了比色王，就與他交戰，擊殺了迦南人和比利洗人。6 比色王逃跑；他們追趕他，把他捉住，砍去了他手腳的大拇指。7 比色王說：“從前有七十個王，手腳的大拇指都被我砍去，在我的桌子底下拾取食物；現在 神照著我所行的，報應我了。”於是他們把他帶到耶路撒冷，後來他就死在那裡。

⁸ 猶大人攻打耶路撒冷，把城佔領，用刀擊殺了城中的居民，又放火燒城。⁹ 後來，猶大人下去，與住在山地、南地和高原的迦南人交戰。¹⁰ 猶大人又去攻擊住在希伯崙的迦南人，殺了示篩、亞希幔和撻買；希伯崙從前名叫基列·亞巴。¹¹ 他們從那裡又去攻擊底璧的居民；底璧從前名叫基列·西弗。

¹² 迦勒說：“誰能攻打基列·西弗，把城攻取，我就把我的女兒押撒給他作妻子。”

¹³ 迦勒的弟弟基納斯的兒子俄陀聶攻取了那城，迦勒就把自己的女兒押撒給他作妻子。

¹⁴ 押撒出嫁的時候，她勸俄陀聶向她父親求一塊田；押撒一下驢，迦勒就對她說：“你要甚麼？”

¹⁵ 她回答：“請你給我一份禮物；你既然把我安置在南地，求你也把水泉賜給我。”迦勒就把上泉和下泉都給了她。

16 摩西岳父的子孫基尼人，和猶大人一同離開棕樹城，
上到亞拉得以南的猶大曠野去，住在那裡的人民中。

17 猶大與他的兄弟西緬同去，擊殺了住在洗法的迦南人，
把那城完全毀滅。那城的名字就叫何珥瑪。

18 猶大又攻取了
迦薩和迦薩的四境，
亞實基倫和亞實基倫的四境，
以革倫和以革倫的四境。

- ¹ After the death of Joshua, the Israelites asked the LORD, “Who of us is to go up first to fight against the Canaanites?”
- ² The LORD answered, “Judah shall go up; I have given the land into their hands.”
- ³ The men of Judah then said to the Simeonites their fellow Israelites, “Come up with us into the territory allotted to us, to fight against the Canaanites. We in turn will go with you into yours.” So the Simeonites went with them.
- ⁴ When Judah attacked, the LORD gave the Canaanites and Perizzites into their hands, and they struck down ten thousand men at Bezek.
- ⁵ It was there that they found Adoni-Bezek and fought against him, putting to rout the Canaanites and

⁷ Then Adoni-Bezek said, “Seventy kings with their thumbs and big toes cut off have picked up scraps under my table. Now God has paid me back for what I did to them.” They brought him to Jerusalem, and he died there.

⁸ The men of Judah attacked Jerusalem also and took it. They put the city to the sword and set it on fire.

⁹ After that, Judah went down to fight against the Canaanites living in the hill country, the Negev and the western foothills.

¹⁰ They advanced against the Canaanites living in Hebron (formerly called Kiriath Arba) and defeated Sheshai, Ahiman and Talmai.

¹¹ From there they advanced against the people living in Debir (formerly called Kiriath Sepher).

¹² And Caleb said, “I will give my daughter Aksah in marriage to the man who attacks and captures Kiriath Sepher.”

¹³ Othniel son of Kenaz, Caleb’s younger brother, took it; so Caleb gave his daughter Aksah to him in marriage.

¹⁴ One day when she came to Othniel, she urged him to ask her father for a field. When she got off her donkey, Caleb asked her, “What can I do for you?”

¹⁵ She replied, “Do me a special favor. Since you have given me land in the Negev, give me also springs of water.” So Caleb gave her the upper and lower springs.

¹⁶ The descendants of Moses’ father-in-law, the Kenite, went up from the City of Palms with the

¹⁷ Then the men of Judah went with the Simeonites their fellow Israelites and attacked the Canaanites living in Zephath, and they totally destroyed the city.

Therefore it was called Hormah.

¹⁸ Judah also took Gaza, Ashkelon and Ekron – each city with its territory.

1. 禱告 Corporate Prayers (v. 1)

- a. 求問耶和華神 Ask the LORD
- b. 誰要為我們首先去 Who of 'us' ... first?
- c. 遵命 They followed with no complains
- d. 十二支派和利未人 Twelve tribes & Levites
- e. 敵人兇殘 Enemies are evil

自作聰明 self smart; 自知之明 self sighted
更加失明 short sighted

脚前燈, 路上光 lamp unto feet & light unto path

教會團結禱告合作 (同工)

2. 協作 Cooperation(vv. 3a-b)

a. 猶大找自己的兄弟西緬 (v. 3a)

Judah said to the Simeonites ... their fellow brother

b. 於是西緬與他一同去了 (v. 3c)

So the Simeonites went with them

c. 猶大上去了；耶和華就把...敵人交在他們手中

When Judah attacked, the LORD gave the enemies
... into their hands (v. 4)

d. 猶大與他的兄弟西緬同去，擊殺了... (v. 17)

Then the men of Judah went with the Simeonites their
fellow Israelites...attacked...they totally
destroyed...

3. 順服 Commitment to Trust and Obey (v. 3c...)

- a. 猶大與他的兄弟西緬 (v. 3)
Men of Judah and the Simeonites submitted
- b. 迦勒與女兒押撒 Caleb and Aksah (v. 12)
押撒與丈夫俄陀聶 Aksah and Othniel (v. 14)
宗教抑或關係 religion vs. relation?
- c. 傳宗接代 tradition vs. family
傳承 legacy.

18. ...浸會信仰宣言

- ▣ 她具有神的形像如丈夫一樣，因此與丈夫同等，具有神所賜的責任尊敬她的丈夫，像他的助手服事、管理自己的家，並培育下一代。
- ▣ 兒女從孕育的觀念看，是主的祝福和產業。
- ▣ 父母對兒女在婚姻上表現出神的樣式。
- ▣ 父母要教導兒女屬靈和道德觀，
- ▣ 藉著不斷生活模式的榜樣，愛的管教，基於聖經真理作決擇，引導他們的兒女，兒女要尊敬和順服他們的父母。

18. ...Baptist Faith and Message

- ▣ She, being in the image of God as is her husband and thus equal to him, has the God-given responsibility to respect her husband and to serve as his helper in managing the household and nurturing the next generation.
- ▣ Children, from the moment of conception, are a blessing and heritage from the Lord. Parents are to demonstrate to their children God's pattern for marriage. Parents are to teach their children spiritual and moral values and to lead them, through consistent lifestyle example and loving discipline, to make choices based on biblical truth. Children are to honor and obey their