

**CHINESE BAPTIST CHURCH
OF ORANGE COUNTY**

**橙縣華人浸信會
華語堂崇拜**

December 11, 2016

SERMON

信息

12/11/16

“神的旨意：初生之犊”
(希伯來書 10:1-39)

邓牧師

长跑? 马拉松?--中途 😞!!!

- 忘记**起初**决心; 不见**终点**喜乐; 专注**现在**难处:
 - 汗流浹背, 筋疲力尽: 值得? 弃权? ...
- 罗马教会: **奔跑天路**; “中年危机” (CBCOC?)
- 更大逼迫: **放弃** -- “那些停止聚会惯了的人”

希伯来书:认识基督; 跑完天路

- **认识基督(5-10章)**: “所以, 弟兄们...” **10:19-22a**
 - **跑完天路**: 知恩图报; 身體.. 活祭; 善始**善终**
- 1) **敬拜(22b-25)**: 信望愛中敬拜; 不可停止聚會!
- 2) **敬畏(26-31)**: 敬畏永生真神; 不要故意犯罪!
- 3) **纪念(32-35)**: **思念起初胆量**; **忍受各样苦难**!
- 4) **坚忍(36-39)**: 因信忍耐到底; 行完神的旨意!

纪念(32-35): 思念起初胆量; 忍受各样苦难!

罗马教会背景: 奔跑天路; “中年危机” ~CBCOC!

4:14-16 ← (7:1-10:18 基督:祭司) → 10:19-23

5:11-6:8 严厉责备/警告 10:24-31

(听不进去;背道危机) (停止聚会;背道危机)

6:9-20 温和安慰/鼓励 10:32-39

(强过这些;承受应许) (追念往日;灵魂得救)

Gospel (“神的恩慈和严厉”:信与不信):

comfort the afflicted & afflict the comfortable

25不可停止聚会,..倒要彼此劝勉,..更当如此

● 严厉责备/警告(黑脸)? 温和安慰/鼓励(白脸)?

● 假先知: 报喜不报忧; “Peace! Peace!”

纪念(32-35): 思念起初胆量; 忍受各样苦难!

温和鼓励: 32 你们要追念往日蒙了光照以后,...

• “蒙了光照”: 信主受浸; 出黑暗入光明

6:4-5 已经蒙了光照, 尝过天恩滋味, 于圣灵有份, 尝过神善道的滋味, 觉悟来世权能的人,...

• 信主受浸 “以后”: 平安喜乐? 顺利? 无灾无病?

“所忍受大争战的各样苦难”: 争战! 苦难!

腓1 “..蒙恩,..信服基督,..为他受苦”: 信主受苦?

使9 主..说..他是我所拣选器皿.. 我也要指示他, 为我名必须受许多的苦难。”

33-34 大争战: 两种苦难

33a 自己

(33b-34a 别人)

34b 自己

自己的苦难

33a一面被毁谤,遭患难,成了戏景叫众人观看.

- 毁谤 (言語), 患难 (行動), 成了戏景 (公開)
- 耶穌,使徒,初期教会, 逼迫中教会:“文革”

34b并且你们的家业被人抢去,也甘心忍受,
知道自己有更美长存的家业”

- 抄家 & 甘心(喜樂)忍受—“忍受各样苦难”?

“知道”: 基督徒盼望:“更美长存家业” (天上财)

太 5:11-12“人若因我辱骂你们,逼迫你们,捏造各样坏话毁谤你们,你们有福了!应欢喜快乐,因你们在天上赏赐是大...先知,人也逼迫..”

Elliot: “Can't keep to can't lose 更美长存”

“忍受各种苦难”:自己苦难 (33a, 34b)

“知道”:基督徒盼望:“更美长存家业”(天上财)

Christian hope in Action

别人苦难 33b-34a “一面陪伴那些受这样苦难的人,因为你们体恤了那些被捆锁的人。”

基督徒的爱心 Christian love in Action:

- 明哲保身,表明立场?:划清界限;断绝关系!
- 罗 12 ... 与哀哭的人要同哭
- 林前 12 ... 所有的肢体就一同受苦
- 马太 25 ... 最小的身上,就是做在我身上了

彼前2:21你们蒙召原是为,因基督为你们受过苦,给你们留下榜样,叫你们跟随他脚踪行!

32-34你们要**追念**往日..忍受...的各样苦难,..”

信主受浸后(大争战**得胜**):信心,盼望,爱心果实

35勸勉:保守起初的**胆量** (初生犊: **3:6, 14**)

“所以,你们不可丢弃**勇敢的心(confidence)**;
存这样的心必得**大赏赐**。”(今世百倍,来世永生)

1)善始与善终 (CBCOC?)

善始:得胜 & 善终?:15年后,更大逼迫,放弃了..

2) 纪念与不纪念

●不纪念:“爱:...不计算人的恶” **林前13**

●纪念:“不可忘记他的一切恩惠” **诗103**

腓 1:6 “我深信那在你们心里动了善工的,必成全这工, **直到**耶稣基督的日子。”

35 勸勉：保守起初的胆量

“所以，你们不可丢弃勇敢的心(**confidence**)；存这样的心必得大赏赐。”(今世百倍，来世永生)

1) 善始与善终 2) 纪念与不纪念

3) 神前与人前 (胆量)：

来4:16 “所以，我们只管坦然无惧**confidence**来到施恩宝座前，..得怜恤，蒙恩惠，作随时帮助。”

来10:19 “弟兄们，我们既因耶稣的血得以坦然**confidence**进入至圣所。”

使4:13 “他们见彼得，约翰的胆量，又看出他们原是没有学问的小民，就希奇，认明他们是跟过耶稣的”

跑完天路(32-35):保守起初胆量;忍受各种苦难

“所以,你们不可丢弃勇敢的心;
存这样的心必得大赏赐。”

Brother Ting

- 两房一厅;一半奉献
- 公安抄家;妻子被捕;威胁拷问;信息鼓励
- 教会陪伴;家业被抢;移居农村;教会接待
- 虽不适应;喜乐忍受:孩子,星光(“更美长存”)

Helen Roseveare (WEC, 1953-73, Congo)

Helen Roseveare (WEC, 1953-73, Congo)

- 主日学: India/missionary call
- 大学委身: “使我1)认识基督,2)晓得他复活的大能,3)并且晓得和他一同受苦,效法他的死。”
- 宣教: “I’ll go anywhere God wants me to, **whatever the cost.**”
- “O.K. God, today I mean it. **Go ahead** and make me more like Jesus, **whatever the cost.** But please (knowing myself fairly well), when I feel I can’t stand anymore and cry out, ‘Stop!’ will you ignore my ‘stop’ and remember that **today I said ‘Go ahead!’?**”

Helen Roseveare (WEC, 1953-73, Congo)

1953, age 28, went to Congo

- 1960 independence; 1964 civil war;
10 missionaries: 5 month in prison
- Soldiers “were brutal and drunken. They cursed and swore, they struck and kicked, they used the butt-end of rifles and rubber truncheons. We were roughly taken, thrown in prisons, humiliated, threatened.”
- On **October 29, 1964**, Helen Roseveare was brutally raped.

Helen Roseveare (WEC, 1953-73, Congo)

● **“On that dreadful night, beaten and bruised, terrified and tormented, unutterably alone, I had felt at last God had failed me. Surely He could have stepped in earlier, surely things need not have gone that far. I had reached what seemed to be the ultimate depth of despairing nothingness.**

In this darkness,

however, she sensed the Lord saying to her:

Helen Roseveare (WEC, 1953-73, Congo)

- “You asked Me, **when you were first converted**, for **the privilege** of being a missionary. This is it. Don’t you want it? . . .

“你们要**追念**往日,…”

- “These are **not your sufferings**. They’re Mine. All I ask of you is the loan of your body.”

- “overwhelming sense of **privilege**, that Almighty God would stoop to ask of me, a mere nobody in a forest clearing in the jungles of Africa, something He needed.”

Helen Roseveare (WEC, 1953-73, Congo)

- “Through the brutal heartbreaking experience of rape, **God met with me** —with outstretched arms of love. It was an unbelievable experience:
- He was so utterly there, so totally understanding, his comfort was so complete—and suddenly I knew—I really knew that his love was unutterably sufficient.

He did love me! He did understand!”

Helen Roseveare (WEC, 1953-73, Congo)

- “One word became unbelievably clear, and that word was **privilege**. He didn’t take away **pain** or **cruelty** or **humiliation**. No! It was all there, but now it was altogether different. It was **with him, for him, in him**.
- He was actually offering me the inestimable privileged of sharing in some little way the edge of **the fellowship of his suffering.**”

Helen Roseveare (WEC, 1953-73, Congo)

- “In the weeks of imprisonment that followed and in the subsequent years of continued service, looking back, one has tried to “**count the cost,**” but I find it all swallowed up in privilege. The cost suddenly seems very small and transient in the greatness and permanence of the privilege.”
- “God never uses a person greatly until He has wounded him deeply. The privilege He offers you is **greater than** the price you have to pay. **The privilege is greater than the price.**”

35“所以,你们不可丢弃**勇敢的心**;
存这样的心必得大赏赐。”

跑完天路**(32-35)**:

保守起初胆量;忍受各样苦难

腓3使我认识基督,晓得他复活的大能,并且晓得和他**一同受苦**,效法他的死.或者我也得以从死里复活。”

林后4所以我们不丧胆,外体虽然毁坏,内心却一天新似一天.**17** **我们这至暂至轻的苦楚,要为我们成就极重无比,永远的荣耀。** **18** 原来我们不是顾念所见的,乃是顾念所不见的,因为所见的是暂时的,所不见的是永远的。